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CONFIRMATION NO. 4573

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|-----------------------------|---------------------------------------|--------------|------------------------|---|
| SERIAL NUMBER 10/686,930 | FILING DATE 10/16/2003 RULE | CLASS 399 | GROUP ART UNIT 2852 | ATTORNEY DOCKET NO. 456.02.103US1 |
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APPLICANTS

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 Truman Frank Kellie, Lakeland, MN;

**** CONTINUING DATA *******
 This appln claims benefit of 60/429,713 11/29/2002 *
~~(*) Data provided by applicant is not consistent with PTO records.~~

**** FOREIGN APPLICATIONS *******

IF REQUIRED, FOREIGN FILING LICENSE GRANTED
**** 02/02/2004**

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|---|---|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature: <i>[Signature]</i> Initials: | STATE OR COUNTRY MN | SHEETS DRAWING 4 | TOTAL CLAIMS 24 | INDEPENDENT CLAIMS 4 |
|---|---|---------------------------|------------------------|-----------------------|----------------------------|

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TITLE
 Intermediate transfer member for carrying intermediate electrophotographic image

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| FILING FEE | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
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